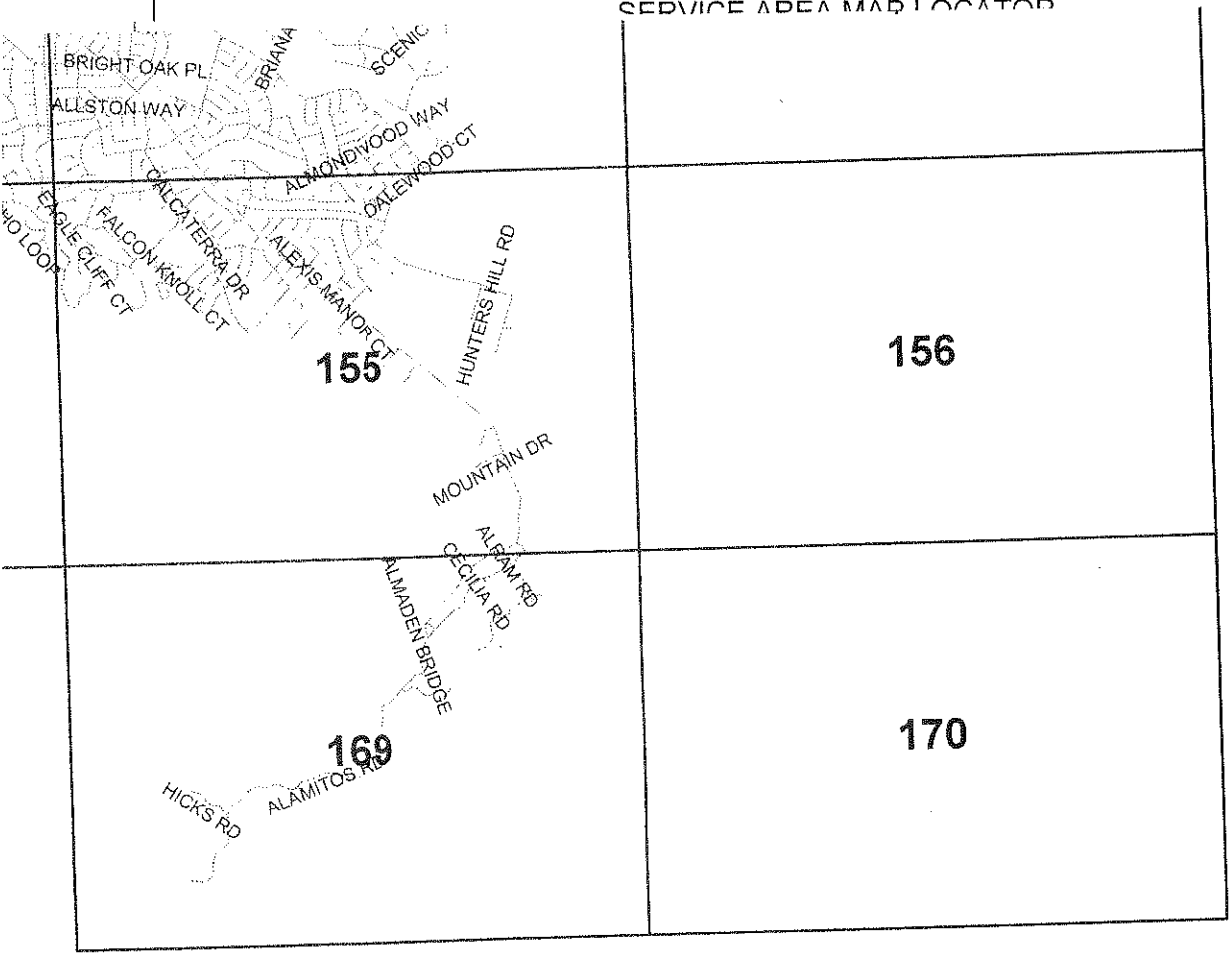


SAN JOSE WATER COMPANY
SERVICE AREA MAP LOCATOR



Area Map Locator

ADVICE LETTER
NUMBER 371
October 16, 2006



Scale = 1 : 60,055

Created by: Fernando Mutia
07/24/2006
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Modified: 10/13/2007

Advice No. 371

Palle Jensen

Date Filed OCT 17 2006

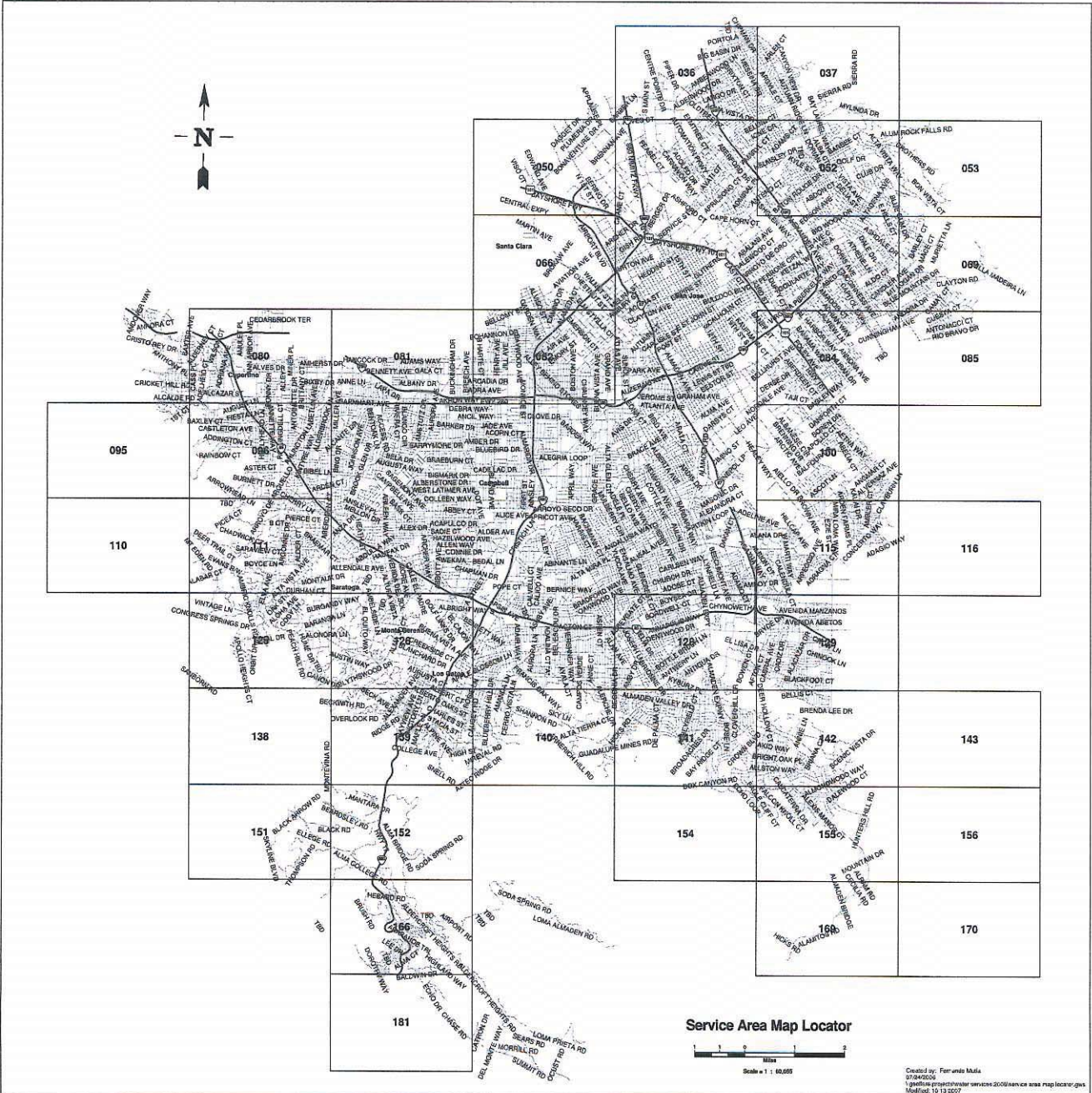
Dec. No. _____

Director, Regulatory Affairs

Effective NOV 16 2006

Resolution No. _____

TITLE



SERVICE AREA MAP LOCATOR

INDEX

The following list shows the cadastral map number, advice letter number and date of filing for all service area maps filed with the California Public Utilities Commission. These maps are under separate cover, and this index is for control and reference purposes.

| <u>Map Number</u> | <u>Advice Letter Number</u> | <u>Date of Filing</u> | |
|-------------------|-----------------------------|-----------------------|-----|
| 36 | 194 | December 31, 1986 | |
| 37 | 600 | September 26, 2023 | (T) |
| 50 | 194 | December 31, 1986 | |
| 52 | 270 | May 18, 1994 | |
| 53 | 291 | September 10, 1997 | |
| 66 | 194 | December 31, 1986 | |
| 69 | 295 | October 29, 1997 | |
| 80 | 194 | December 31, 1986 | |
| 81 | 194 | December 31, 1986 | |
| 82 | 194 | December 31, 1986 | |
| 84 | 199 | June 5, 1987 | |
| 85 | 445 | December 7, 2012 | |
| 95 | 271 | December 19, 1994 | |
| 96 | 557 | December 18, 2020 | |
| 100 | 205 | December 4, 1987 | |
| 110 | 215 | December 15, 1988 | |
| 111 | 203 | August 28, 1987 | |
| 115 | 205 | December 4, 1987 | |
| 116 | 205 | December 4, 1987 | |
| 125 | 347 | April 26, 2004 | |
| 126 | 259 | October 22, 1993 | |
| 128 | 205 | December 4, 1987 | |
| 129 | 205 | December 4, 1987 | |
| 138 | 259 | October 22, 1993 | |
| 139 | 458 | March 27, 2014 | |
| 140 | 316 | June 3, 1999 | |
| 141 | 283 | January 31, 1997 | |
| 142 | 288 | July 17, 1997 June | |
| 143 | 210 | 9, 1988 December | |
| 151 | 215 | 15, 1988 August 26, | |
| 152 | 451 | 2013 December 15, | |
| 154 | 215 | 1988 August 15, | |
| 155 | 279 | 1996 June 9, 1988 | |
| 156 | 210 | September 27, 2013 | |
| 166 | 451 | June 9, 1988 | |
| 169 | 210 | August 25, 2006 | |
| 181 | 369 | | |

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advice No. 600

JOHN TANG

Date Filed 09/27/2023

Vice President,

Effective 12/22/2023

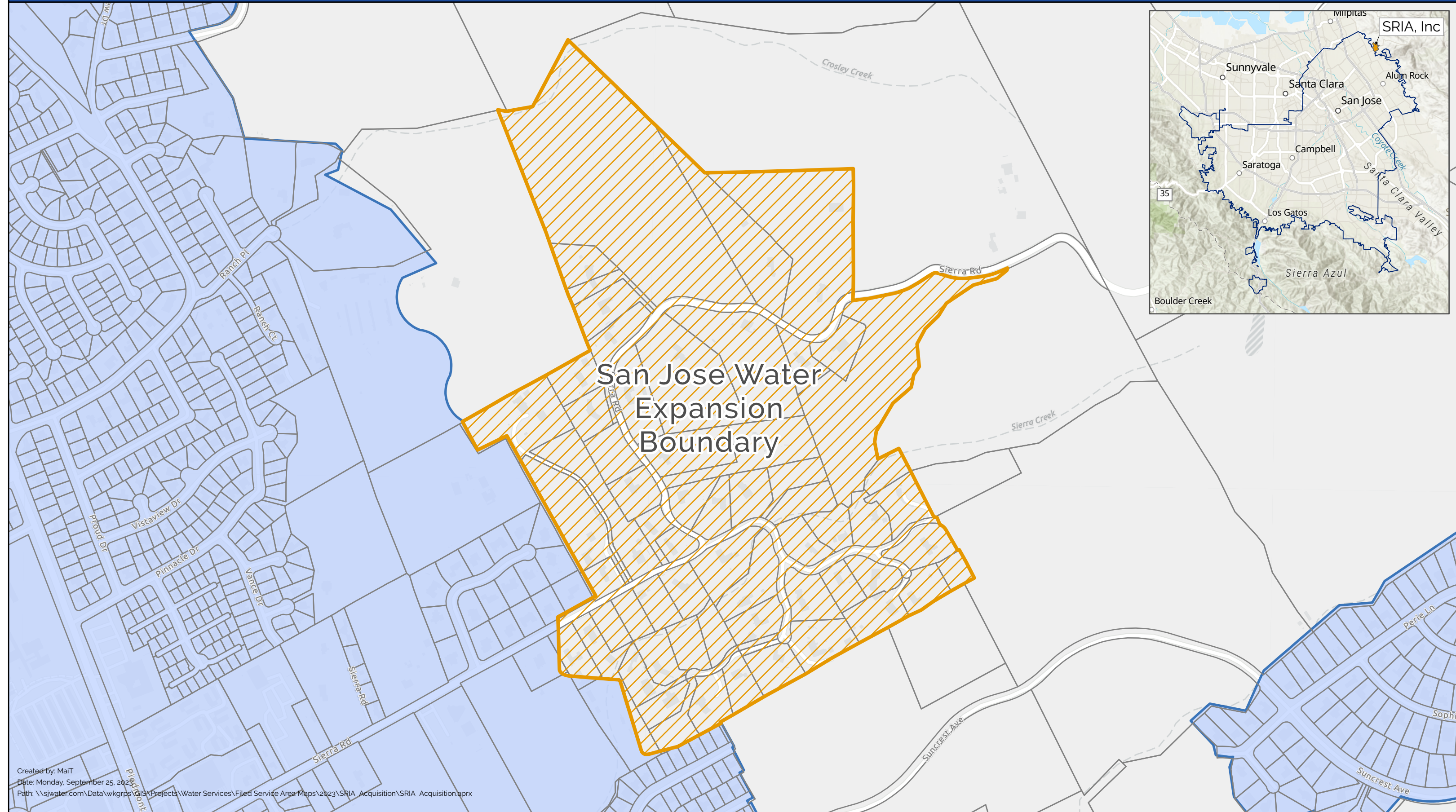
Dec. No. 99-10-064

Regulatory Affairs

Resolution No. _____

TITLE

San Jose Water - Sierra Road Improvement Association, Inc. Acquisition



Created by: MaIT
Date: Monday, September 25, 2023
Path: \\sjwater.com\Data\wkgrps\GIS\Projects\Water Services\Filed Service Area Maps\2023\SRIA_Acquisition\SRIA_Acquisition.aprx