Canceling

Revised Revised Cal. P.U.C.Sheet No.2<u>246-</u>W Cal. P.U.C. Sheet No. <u>2092-</u>W

List of Contracts and Deviations

| | Type or | | Commission | | Most Comparable Regular Tariff | |
|--|----------------------------|---------------------------------|-----------------------------|-------------------------|--|--|
| Name & Location of Customer | Class of Service | Execution & Expiration Dates | Authorization Number & Date | Schedule <u>No</u> . | Contract <u>Differences</u> | |
| The Gregory Group 220 Twin Dolphin Drive Suite C Redwood City, CA 94065 | Domestic Water | As approved by | As approved by | 15 | 15 Modified | |
| Redhill Road APN#517-23-039 | Domestic Water | | W-3937 | 1 | Below G.O.103 Minimum Pressure | |
| Redhill Road APN#517-23-041 | Domestic Water | | W-3937 | 1 | Below G.O. 103 Minimum Pressure | |
| Golf Club at Boulder Ridge | Raw Water | | | RW | Pricing | |
| 233 Forrester Road APN#537-21-010 | Domestic Water | | W-3937 | 1 | Below G.O. 103 Temporary and Interruptible Service | |
| KB Home, Developer | Main Extension | | | Rule No. 15 | Special Facilities, | |
| Tuscany Hills 230 Forrester Road APN#537-22-018 | Contract Domestic Water | | W-3937 | 1 | Developer Install Below G.O. 103 Temporary and Interruptible Service | |
| Davidon Homes | Main Extension Contract | | | Rule No. 15 | Utility and Developer Install | |
| Mountain Springs Mutual Water Company APN#558-08-022 | Domestic Water | | W-3937 | 1C | Interruptible Service | |
| Chemeketa Park Mutual Water Company APN#558-13- 011,014,016 | Domestic Water | | W-3937 | 1C | Interruptible Service | |
| 011,014,016 Old Santa Cruz Highway APN#558-08-119 APN#558-08-130 | Domestic Water | | W-3937 | 1C | Interruptible Service | |
| Old Santa Cruz Highway APN#558-13-004 | Domestic Water | | W-3937 | 1C | Interruptible Service | |
| Old Santa Cruz Highway APN#558-08-074 | Domestic Water | | W-3937 | 1C | Interruptible Service | |
| Old Santa Cruz Highway APN#558-08-142 APN#558-08-138 | Domestic Water | | W-3937 | 1C | Interruptible Service (N | |
| | | | | | | |

| (10 be inserted by | issued by | (To be inserted by Cal. P.U.C.) | | |
|-------------------------|--------------------|---------------------------------|--|--|
| utility) Advice No. 593 | John Tang | Date Filed 04/24/2023 | | |
| | Vice President | Effective 05/24/2023 | | |
| Dec. No | Regulatory Affairs | Resolution No | | |
| | TITLE | | | |

Canceling

Revised

Revised

Cal. P.U.C. Sheet No. <u>2261-W</u>
Cal. P.U.C. Sheet No. <u>2103-W</u>

<u>List of Contracts and Deviations (Continued)</u>

| | Type or Class of <u>Service</u> | Execution & Expiration Dates | Commission Authorization Number & Date | Most Comparable Regular Tariff | |
|---|---------------------------------------|---------------------------------|--|-----------------------------------|------------------------------------|
| Name & Location of Customer | | | | Schedule <u>No.</u> | Contract <u>Differences</u> |
| Wei Tu 21965 Arrowhead Lane Saratoga APN#366-06-048 | Domestic Water | | W-3937 | 1 | Below G.O.103 Minimum Pressure |
| The Rau Revocable Trust dt Jan 27,2016 21975 Arrowhead Lane Saratoga APN#366-06-047 | Domestic Water | | W-3937 | 1 | Below G.O.103 Minimum Pressure |
| Jeanette M Hilyard 22500 Rolling Hills Rd Saratoga APN#366-07-004 | Domestic Water | | W-3937 | 1 | Below G.O. 103 Minimum Pressure |
| Carmen.C.Agrawal 22501 Rolling Hills Rd Saratoga APN#366-07-008 | Domestic Water | | W-3937 | 1 | Below G.O. 103 Minimum Pressure |
| Jian Liu & Shuang Bai 22505 Rolling Hills Rd Saratoga APN#366-07-009 | Domestic Water | | W-3937 | 1 | Below G.O. 103 Minimum Pressure |
| Colin Fan 22525 Rolling Hills Rd Saratoga APN#366-07-007 | Domestic Water | | W-3937 | 1 | Below G.O. 103 Minimum Pressure |
| Bruce E.Kelly 22549 Rolling Hills Rd Saratoga APN#366-07-006 | Domestic Water | | W-3937 | 1 | Below G.O. 103 Minimum Pressure |
| Old Santa Cruz Highway APN#558-08-147 | Domestic Water | | W-3937 | 1C | Interruptible Service (N |
| | | | | | |
| | | | | | |

| (To be inserted by utility) | Issued by | (To be inserted by Cal. P.U.C.) | |
|-----------------------------|--------------------|---------------------------------|------------|
| Advice No. 597 | John Tang | Date Filed _ | 06/14/2023 |
| <u> </u> | Vice President | Effective | 07/14/2023 |
| Dec. No | Regulatory Affairs | Resolution N | 0 |
| | TITLE | _ | |