PUBLIC UTILITIES COMMISSION 505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298

June 30, 2022

John Tang Vice President of Regulatory Affairs San Jose Water Company 110 West Taylor Street San Jose, CA 95110-2131

Dear Mr. Tang,

The Water Division of the California Public Utilities Commission has approved San Jose Water Company's Advice Letter No. 577, filed on May 24, 2022, regarding authorization to implement surcharges to offset increases in purchased potable water, ground water production and purchased recycled water charges from SCVWD and SBWR effective July 1, 2022.

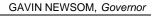
Enclosed are copies of the following revised tariff sheets, effective July 1, 2022, for the utility's files:

| P.U.C. Sheet |   |
|--------------|---|
| No.          | Title of Sheet  |
| 2175-W       | Schedule No. 1 – General Metered Service                |
| 2176-W       | Schedule No. 1 – General Metered Service (Continued)    |
| 2177-W       | Schedule No. 1B – General Metered Service               |
|              | with Automatic Fire Sprinkler System                    |
| 2178-W       | Schedule No. 1C – General Metered Service               |
|              | with Mountain District                                  |
| 2179-W       | Schedule No. RW – Raw Water Metered Service             |
| 2180-W       | Schedule No. RW – Raw Water Metered Service (Continued) |
| 2181-W       | Table of Contents                                       |

Please contact Eustace Ednacot at ERE@cpuc.ca.gov or 415-703-1492, if you have any questions.

Thank you.

Enclosures





Revised Canceling Revised

| San Jose, Camornia  | Cancening <u>Revised</u> Call F.U.C. Sheet NO. 2103-  | <u>- v</u> |
|---|---|------------|
|   | Schedule No. 1  |            |
| (   | SENERAL METERED SERVICE   |            |
| APPLICABILITY   |   |            |
| Applicable to general metered water se  | ervice.   |            |
| TERRITORY   |   |            |
|   | Santa Clara, and in Campbell, Los Gatos,<br>ontiguous territory in the County of Santa Clara.           |            |
| RATES   |   |            |
| Quantity Rate Per 100 cu. ft. (Ccf):  |   |            |
| Residential Customers with 5/8 x 3/4-in   | nch, 3/4-inch, 1-inch, 1 1/2-inch or 2-inch meter   |            |
| For Total Monthly Usage from 0 to 3 C<br>For Total Monthly Usage from 4 to 18<br>For Total Monthly Usage over 18 Ccf. |   |            |
| All Other Customers   |   |            |
| For all water delivered, per 100 cu. ft.  | \$5.9620 (I)  |            |
| Service Charges:  | Per Meter Per Month   |            |
| All Customers:  |   |            |
| For 5/8 x 3/4-inch meter  | Ť   |            |
| For 3/4-inch meter  | Ť   |            |
| For 1-inch meter  |   |            |
| For 1-1/2-inch meter  |   |            |
| For 2-inch meter  |   |            |
| For 3-inch meter  |   |            |
| For 4-inch meter  |   |            |
| For 6-inch meter<br>For 8-inch meter  |   |            |
| For 8-inch meter<br>For 10-inch meter   | <b>AO 1OO 1O</b>  |            |
|   | -serve charge which is applicable to all metered service<br>r water used computed at the Quantity Rate. |            |
|   | (Continued)   |            |
|   |   |            |

| (To be inserted by utility) | Issued by          | (To be       | inserted by Cal. P.U.C.) |
|-----------------------------|--------------------|--------------|--------------------------|
| Advice No. <u>577</u>       | JOHN TANG          | Date Filed   | 05/24/2022               |
|                             | Vice President,    | Effective    | 07/01/2022               |
| Dec. No                     | Regulatory Affairs | Resolution N | 0                        |
|                             | TITLE              |              |                          |

Canceling Re

\_\_\_\_

Cal. P.U.C. Sheet No. <u>2176 - W</u> Cal. P.U.C. Sheet No. 2105 - W

| San Jose, Califo   | ornia  | Canceli  | ng <u>Revi</u>   | i <u>sed</u> Ca   | al. P.U.C. Sheet No. 2                                  | 2105-1 |
|--|--|--|--|---|---|--------|
|  |  | Schedul  | e No. 1  |   |   |        |
|  |  | GENERAL MET  | ERED SER   | VICE  |   |        |
|  |  | (Conti   |  |   |   |        |
| SPECIAL CONDIT   | TIONS  | ·  |  |   |   |        |
| who present<br>levied by the S   | evidence to the<br>Santa Clara Va<br>100 cubic feet c  | ter deliveries for agricultu<br>e utility that such deliverie<br>alley Water District for agri<br>on each water bill for the c | es qualify fo<br>cultural wa   | or the lower putter, shall receiv   | mp tax rates<br>/e a credit of                          | (I)    |
| . All bills are su   | bject to the rei   | mbursement fee set forth   | n Schedule   | e No. UF.   |   |        |
|  |  | stance Program (WRAP)<br>\$1.45 per month will be a  |  |   | 1   |        |
|  |  | Safe Drinking Water State<br>2003, a monthly surcharge   |  |   |   |        |
|  |  |  | Year   | 8-20  |   |        |
| Surcharge:   |  |  | Per Mete   | er Per Month  |   |        |
| For 5/8 x 3/4  | l-inch meter   |  | \$   | 0.04  |   |        |
| For 3/4  | 1-inch meter   |  | (  | 0.04  |   |        |
| For  | I-inch meter   |  | (  | 0.05  |   |        |
| For 1-1/2  | 2-inch meter   |  | (  | 0.10  |   |        |
| For 2  | 2-inch meter   |  | (  | 0.14  |   |        |
| For 3  | 3-inch meter   |  | (  | 0.28  |   |        |
| For 4  | 1-inch meter   |  | (  | 0.39  |   |        |
|  |  |  |  |   |   |        |
| For 6  | 6-inch meter   |  | (  | 0.98  |   |        |
|  | 3-inch meter<br>3-inch meter   |  |  | 0.98<br>1.59  |   |        |
| For 8  |  |  |  |   |   |        |
| For 8<br>For 10<br>5.To fund the<br>To D.05-01-0<br>as follows:  | 3-inch meter<br>D-inch meter<br>repayment of a   | a Safe Drinking Water Sta<br>ary 27, 2005, a monthly s   | te Revolvir<br>urcharge w  | 1.59<br>2.32<br>ng Fund Ioan, p<br>vill be added to<br>Year 11-2  | the bill  |        |
| For 8<br>For 10<br>5.To fund the<br>To D.05-01-0   | 3-inch meter<br>D-inch meter<br>repayment of a   | a Safe Drinking Water Sta<br>ary 27, 2005, a monthly s   | te Revolvir<br>urcharge w  | 1.59<br>2.32<br>ng Fund Ioan, p<br>rill be added to   | the bill  |        |
| For 8<br>For 10<br>5.To fund the<br>To D.05-01-0<br>as follows:<br>Surcharge:  | 3-inch meter<br>D-inch meter<br>repayment of a<br>48 dated Janua   | a Safe Drinking Water Sta<br>ary 27, 2005, a monthly s<br>Y  | te Revolvir<br>urcharge w  | 1.59<br>2.32<br>ng Fund Ioan, p<br>vill be added to<br>Year 11-2  | the bill  |        |
| For 6<br>For 10<br>5.To fund the<br>To D.05-01-0<br>as follows:<br>Surcharge:<br>For 5/8 x 3/4   | 3-inch meter<br>D-inch meter<br>repayment of a<br>48 dated Janua<br>I-inch meter   | a Safe Drinking Water Sta<br>ary 27, 2005, a monthly s<br>Y  | te Revolvir<br>urcharge w<br>ear 1-10<br>Per Mete  | 1.59<br>2.32<br>vill be added to<br>Year 11-2<br>er Per Month   | the bill  |        |
| For 8<br>For 10<br>5.To fund the<br>To D.05-01-0<br>as follows:<br>Surcharge:<br>For 5/8 x 3/4<br>For 3/4  | 3-inch meter<br>D-inch meter<br>repayment of a<br>48 dated Janua<br>I-inch meter<br>1-inch meter   | a Safe Drinking Water Sta<br>ary 27, 2005, a monthly s<br>Y  | te Revolvir<br>urcharge w<br>ear 1-10<br>Per Mete<br>\$0.02  | 1.59<br>2.32<br>ng Fund Ioan, p<br>/ill be added to<br>Year 11-2<br>er Per Month<br>\$0.02  | the bill  |        |
| For 8<br>For 10<br>5.To fund the<br>To D.05-01-0<br>as follows:<br>Surcharge:<br>For 5/8 x 3/4<br>For 3/4<br>For 3/4   | 3-inch meter<br>D-inch meter<br>repayment of a<br>48 dated Janua<br>I-inch meter<br>1-inch meter   | a Safe Drinking Water Sta<br>ary 27, 2005, a monthly s<br>Y  | te Revolvir<br>urcharge w<br>ear 1-10<br>Per Mete<br>\$0.02<br>0.02  | 1.59<br>2.32<br>ng Fund Ioan, p<br>vill be added to<br>Year 11-2<br>er Per Month<br>\$0.02<br>0.02  | the bill  |        |
| For     8       For     10       5. To fund the     10       To D.05-01-0     10       as follows:     10       Surcharge:     10       For     5/8       For     5/4       For     3/4       For     11/2   | 3-inch meter<br>D-inch meter<br>repayment of a<br>48 dated Janua<br>I-inch meter<br>1-inch meter<br>2-inch meter   | a Safe Drinking Water Sta<br>ary 27, 2005, a monthly s<br>Y  | te Revolvir<br>urcharge w<br>ear 1-10<br>Per Mete<br>\$0.02<br>0.02<br>0.04  | 1.59<br>2.32<br>ng Fund Ioan, p<br>vill be added to<br>Year 11-2<br>Per Month<br>\$0.02<br>0.02<br>0.02   | the bill  |        |
| For     8       For     10       5. To fund the     10       To D.05-01-0     10       as follows:     10       Surcharge:     10       For     5/8       For     5/4       For     5/4       For     1/2       For     1-1/2       For     2  | B-inch meter<br>D-inch meter<br>repayment of a<br>48 dated Janua<br>I-inch meter<br>I-inch meter<br>2-inch meter<br>2-inch meter   | a Safe Drinking Water Sta<br>ary 27, 2005, a monthly s<br>Y  | te Revolvir<br>urcharge w<br>fear 1-10<br>Per Mete<br>\$0.02<br>0.02<br>0.04<br>0.08   | 1.59<br>2.32<br>ng Fund Ioan, p<br>vill be added to<br>Year 11-2<br>er Per Month<br>\$0.02<br>0.02<br>0.02<br>0.02  | the bill  |        |
| For 6<br>For 10<br>5. To fund the<br>To D.05-01-0<br>as follows:<br>Surcharge:<br>For 5/8 x 3/4<br>For 3/4<br>For 3/4<br>For 1-1/2<br>For 2<br>For 3   | B-inch meter<br>D-inch meter<br>repayment of a<br>48 dated Janua<br>I-inch meter<br>I-inch meter<br>2-inch meter<br>B-inch meter<br>B-inch meter   | a Safe Drinking Water Sta<br>ary 27, 2005, a monthly s<br>Y  | te Revolvir<br>urcharge w<br>fear 1-10<br>Per Mete<br>\$0.02<br>0.02<br>0.04<br>0.08<br>0.13   | 1.59<br>2.32<br>ng Fund Ioan, p<br>vill be added to<br>Year 11-2<br>er Per Month<br>\$0.02<br>0.02<br>0.02<br>0.06<br>0.09  | the bill  |        |
| For     8       For     10       5. To fund the     10       To D.05-01-0     as follows:       Surcharge:     Surcharge:       For     5/4       For     5/4       For     1/4       For     1-1/4       For     2  | B-inch meter<br>D-inch meter<br>repayment of a<br>48 dated Janua<br>I-inch meter<br>1-inch meter<br>2-inch meter<br>2-inch meter<br>3-inch meter<br>1-inch meter                                 | a Safe Drinking Water Sta<br>ary 27, 2005, a monthly s<br>Y  | te Revolvir<br>urcharge w<br>fear 1-10<br>Per Mete<br>\$0.02<br>0.02<br>0.02<br>0.04<br>0.08<br>0.13<br>0.23                               | 1.59<br>2.32<br>ng Fund Ioan, p<br>vill be added to<br>Year 11-20<br>er Per Month<br>\$0.02<br>0.02<br>0.02<br>0.02<br>0.09<br>0.18                                     | the bill  |        |
| For     8       For     10       5. To fund the     To D.05-01-0       To D.05-01-0     as follows:       Surcharge:     Surcharge:       For 5/8 x 3/4     For       For 5/8 x 3/4     For       For     1/2       For     1       For     1       For     2  | B-inch meter<br>D-inch meter<br>repayment of a<br>48 dated Janua<br>4-inch meter<br>1-inch meter<br>2-inch meter<br>2-inch meter<br>3-inch meter<br>5-inch meter                                 | a Safe Drinking Water Sta<br>ary 27, 2005, a monthly s<br>Y  | te Revolvir<br>urcharge w<br>fear 1-10<br>Per Mete<br>\$0.02<br>0.02<br>0.04<br>0.08<br>0.13<br>0.23<br>0.38                               | 1.59<br>2.32<br>ng Fund Ioan, p<br>vill be added to<br>Year 11-2<br>er Per Month<br>\$0.02<br>0.02<br>0.02<br>0.02<br>0.06<br>0.09<br>0.18<br>0.32                      | the bill  |        |
| For     8       For     10       5. To fund the     To D.05-01-0       To D.05-01-0     as follows:       Surcharge:     Surcharge:       For 5/8 x 3/4     For 3/4       For     3/4       For     1-1/2       For     1-1/2       For     1       For     2       For     2 <tr t=""></tr> | B-inch meter<br>D-inch meter<br>repayment of a<br>48 dated Janua<br>4-inch meter<br>1-inch meter<br>2-inch meter<br>3-inch meter<br>3-inch meter<br>3-inch meter<br>3-inch meter<br>3-inch meter | a Safe Drinking Water Sta<br>ary 27, 2005, a monthly s   | te Revolvir<br>urcharge w<br>ear 1-10<br>Per Mete<br>\$0.02<br>0.02<br>0.04<br>0.08<br>0.13<br>0.23<br>0.23<br>0.38<br>0.74                | 1.59<br>2.32<br>ng Fund Ioan, p<br>vill be added to<br>Year 11-2<br>Per Month<br>\$0.02<br>0.02<br>0.02<br>0.02<br>0.02<br>0.02<br>0.03<br>0.18<br>0.32<br>0.67         | the bill  |        |
|  |  |  |  |   |   |        |
| For     8       For     10       5. To fund the     To D.05-01-0       To D.05-01-0     as follows:       Surcharge:     Surcharge:       For 5/8 x 3/4     For 3/4       For     3/4       For     1-1/2       For     1-1/2       For     1       For     2       For     2 <tr t=""></tr> | B-inch meter<br>D-inch meter<br>repayment of a<br>48 dated Janua<br>4-inch meter<br>1-inch meter<br>2-inch meter<br>3-inch meter<br>3-inch meter<br>3-inch meter<br>3-inch meter<br>3-inch meter | a Safe Drinking Water Sta<br>ary 27, 2005, a monthly s   | te Revolvir<br>urcharge w<br>ear 1-10<br>Per Mete<br>\$0.02<br>0.04<br>0.08<br>0.13<br>0.23<br>0.38<br>0.74<br>1.19                        | 1.59<br>2.32<br>ng Fund Ioan, p<br>vill be added to<br>Year 11-2<br>Per Month<br>\$0.02<br>0.02<br>0.02<br>0.02<br>0.02<br>0.02<br>0.03<br>0.03                         | the bill  |        |
|  |  |  |  |   |   |        |
| For   8     For   10     5. To fund the   To D.05-01-0     as follows:   Surcharge:     Surcharge:   Surcharge:     For   5/8 x 3/2     For   3/2     For   1-1/2     For   1     For   1     For   2     For   4     For   4     For   10   | B-inch meter<br>D-inch meter<br>repayment of a<br>48 dated Janua<br>4-inch meter<br>1-inch meter<br>2-inch meter<br>3-inch meter<br>3-inch meter<br>3-inch meter<br>3-inch meter<br>3-inch meter | a Safe Drinking Water Sta<br>ary 27, 2005, a monthly s<br>Y  | te Revolvir<br>urcharge w<br>fear 1-10<br>Per Mete<br>\$0.02<br>0.04<br>0.08<br>0.13<br>0.23<br>0.38<br>0.74<br>1.19<br>1.71<br>Dontinued) | 1.59<br>2.32<br>ng Fund Ioan, p<br>vill be added to<br>Year 11-2<br>Per Month<br>\$0.02<br>0.02<br>0.02<br>0.02<br>0.06<br>0.09<br>0.18<br>0.32<br>0.67<br>1.08<br>1.55 | the bill  | .)     |
| For     8       For     10       5. To fund the     To D.05-01-0       To D.05-01-0     as follows:       Surcharge:     Surcharge:       For 5/8 x 3/4     For 3/4       For     3/4       For     1-1/2       For     1-1/2       For     1       For     2       For     2 <tr t=""></tr> | B-inch meter<br>D-inch meter<br>repayment of a<br>48 dated Janua<br>4-inch meter<br>1-inch meter<br>2-inch meter<br>3-inch meter<br>3-inch meter<br>3-inch meter<br>3-inch meter<br>3-inch meter | a Safe Drinking Water Sta<br>ary 27, 2005, a monthly s   | te Revolvir<br>urcharge w<br>fear 1-10<br>Per Mete<br>\$0.02<br>0.04<br>0.08<br>0.13<br>0.23<br>0.38<br>0.74<br>1.19<br>1.71<br>Dontinued) | 1.59<br>2.32<br>ng Fund Ioan, p<br>vill be added to<br>Year 11-2<br>Per Month<br>\$0.02<br>0.02<br>0.02<br>0.02<br>0.06<br>0.09<br>0.18<br>0.32<br>0.67<br>1.08<br>1.55 | the bill  | .)     |
|  |  |  |  |   |   |        |
| For   8     For   10     5. To fund the   To D.05-01-0     as follows:   Surcharge:     Surcharge:   Surcharge:     For   5/8 x 3/2     For   3/2     For   1-1/2     For   1     For   1     For   2     For   4     For   4     For   10   | B-inch meter<br>D-inch meter<br>repayment of a<br>48 dated Janua<br>4-inch meter<br>1-inch meter<br>2-inch meter<br>3-inch meter<br>3-inch meter<br>3-inch meter<br>3-inch meter<br>3-inch meter | a Safe Drinking Water Sta<br>ary 27, 2005, a monthly s<br>Y  | te Revolvir<br>urcharge w<br>fear 1-10<br>Per Mete<br>\$0.02<br>0.04<br>0.08<br>0.13<br>0.23<br>0.38<br>0.74<br>1.19<br>1.71<br>Dontinued) | 1.59<br>2.32<br>ng Fund Ioan, p<br>vill be added to<br>Year 11-2<br>Per Month<br>\$0.02<br>0.02<br>0.02<br>0.02<br>0.06<br>0.09<br>0.18<br>0.32<br>0.67<br>1.08<br>1.55 | the bill<br>o<br>e inserted by Cal. P.U.C<br>05/24/2022 | .)     |

Dec. No. \_\_\_\_\_

Resolution No.

Dec. No.

Canceling <u>Revised</u>

Cal. P.U.C. Sheet No. <u>2177-W</u> Cal. P.U.C. Sheet No. <u>2164-W</u>

|   | Oshadula Na                                 | 40                               |                   |
|---|---|----------------------------------|-------------------|
|   | Schedule No.                                |                                  |                   |
|   | GENERAL METERED SE<br>AUTOMATIC FIRE SPRINK |                                  |                   |
| APPLICABILITY   |   |                                  |                   |
| Applicable to all detached single<br>sprinkler system is served throu<br>service.                   |   |                                  |                   |
| ERRITORY  |   |                                  |                   |
| Portions of Cupertino, San Jose<br>Gatos, Monte Sereno, and Sara<br>County of Santa Clara.          |   |                                  |                   |
| RATES   |   |                                  |                   |
| Quantity Rate Per 100 cu. ft. (C  | cf):  |                                  |                   |
| Residential Customers with 5/   | 8 x 3/4-inch, 3/4–inch, 1-in                | ch, 1 1/2-inch or 2-inch me      | <u>ter</u>        |
| For Total Monthly Usage from 0<br>For Total Monthly Usage from 4<br>For Total Monthly Usage over 18 | to 18 Ccf.                                  | \$4.2720<br>\$5.9620<br>\$7.6515 | (l)<br>(l)<br>(l) |
| All Other Customers   |   |                                  |                   |
| For all water delivered, per 100 c  | cu. ft.                                     | \$5.9620                         | (I)               |
| Service Charges:  | Pe  | r Meter Per Month                |                   |
| All Customers:  |   |                                  |                   |
| For 5/8 x 3/4-inch meter  |   | \$41.71                          |                   |
|   |   | \$41.71                          |                   |
|   |   | \$69.54                          |                   |
|   |   | \$139.07                         |                   |
|   |   | \$222.51                         |                   |
| For 3-inch meter  |   | \$417.19                         |                   |
| Upsize Charges:   |   |                                  |                   |
| For 1/4-inch meter upsize   |   | \$2.11                           |                   |
|   |   | \$4.21                           |                   |
|   |   | \$6.33                           |                   |
|   |   | \$8.44                           |                   |
| For 1-1/2-inch meter upsize   |   | \$12.67                          |                   |
|   | (Continu                                    | ed)                              |                   |
|   |   |                                  |                   |
| To be inserted by utility)  | Issued by                                   | (To be inserted                  | by Cal. P.U.C.)   |
| Advice No. <u>577</u>   | JOHN TANG                                   | Date Filed05/24                  | 1/2022            |
|   | Vice President,                             |                                  | 1/2022            |
| Dec No  | Regulatory Affairs                          | Resolution No.                   |                   |

Regulatory Affairs

TITLE

Resolution No.

| Ou          |  | Carloching                   | <u>Itevided</u> |                             | . <u>2100 M</u> |
|-------------|--|------------------------------|-----------------|-----------------------------|-----------------|
|             |  | Schedule No                  | o. 1C           |                             |                 |
|             |  |                              |                 |                             |                 |
|             | <u>GEI</u>   | NERAL METERE<br>Mountain Dis |                 |                             |                 |
|             |  | Mountain Die                 |                 |                             |                 |
| AP          | PLICABILITY  |                              |                 |                             |                 |
|             | Applicable to general metered water servi  | ice.                         |                 |                             |                 |
|             | RRITORY  |                              |                 |                             |                 |
|             | Portions of Los Gatos and in contiguous t  | erritory in the Co           | unty of Santa C | lara                        |                 |
|             |  |                              | anty of Canta C |                             |                 |
| RA          | TES  |                              |                 |                             |                 |
|             | Quantity Rate Per 100 cu. ft. (Ccf)  |                              |                 |                             |                 |
|             | Overuse Rates beyond 500 gallons per   | r day limit                  |                 |                             |                 |
|             |  |                              |                 |                             |                 |
|             | Residential Customers with 3/4-inch, 1   | l-inch, 1 1/2-inch           | n or 2-inch me  | ter                         |                 |
|             | For Total Monthly Usage from 0 to 3  | Ccf \$                       | 4.2720          |                             | (I)             |
|             | For Total Monthly Usage from 4 to 18   |                              | 5.9620          |                             | (I)<br>(I)      |
|             | For Total Monthly Usage over 18 Ccf  |                              | 7.6515          |                             | (l)             |
|             |  | •                            |                 |                             | ()              |
|             | All Other Customers(subject to Special   | Condition 5)                 |                 |                             |                 |
|             |  |                              |                 |                             |                 |
|             | For all water delivered, per 100 cu.ft.  | \$5                          | 5.9620          |                             | (I)             |
| Sor         | vice Charges:  | Por Mot                      | er Per Month    |                             |                 |
| <u> 3ei</u> | vice charges.  | r ei met                     |                 |                             |                 |
| For         | 3/4-inch meter   | \$41.71                      |                 |                             |                 |
| For         | 1-inch meter   | \$69.54                      |                 |                             |                 |
| For         | 1-1/2-inch meter   | \$139.07                     |                 |                             |                 |
| For         | 2-inch meter   | \$222.51                     |                 |                             |                 |
| For         | 3-inch meter   | \$417.19                     |                 |                             |                 |
| For         | 4-inch meter   | \$695.31                     |                 |                             |                 |
| For         | 6-inch meter   | \$1,390.64<br>\$2,225,02     |                 |                             |                 |
| For<br>For  | 8-inch meter<br>10-inch meter  | \$2,225.03<br>\$3,198.46     |                 |                             |                 |
|             |  | φο, του. το                  |                 |                             |                 |
|             | The service charge is a readiness-to-se  | erve charge whic             | h is applicable | to all metered service      |                 |
|             | and to which is added the charge for w   |                              |                 |                             |                 |
|             | -  | ·                            |                 | •                           |                 |
| SP          | ECIAL CONDITIONS   |                              |                 |                             |                 |
|             |  |                              |                 |                             |                 |
| 1.          | Customers who receive water deliveries schedule, and who present evidence to the |                              |                 |                             |                 |
|             | the lower pump tax rates levied by the S   |                              |                 |                             |                 |
|             | agricultural water, shall receive a credit of                                    |                              |                 |                             | (I)             |
|             | water bill for the quantities of water used                                      |                              |                 |                             | (1)             |
|             | ·  | <u> </u>                     |                 |                             |                 |
| 2.          | All bills are subject to the reimbursement f                                     | fee set forth in So          | hedule No. UF.  |                             |                 |
|             |  | (Continued                   | 1)              |                             |                 |
| L           |  |                              |                 |                             |                 |
| (T~         | be inserted by utility)  | Issued by                    |                 | (To be inserted by Cal. P.U | $\mathbf{C}$    |
| (10         |  | issued by                    |                 | (10 De inserteu by Cal. P.U |                 |

| Advice No. 577 | JOHN TANG          | Date Filed 05/24/2022 |
|----------------|--------------------|-----------------------|
|                | Vice President,    | Effective 07/01/2022  |
| Dec. No        | Regulatory Affairs | Resolution No.        |
|                | TITLE              |                       |

Canceling Revised

\_\_\_\_

| Sch   | nedule No. RW                                   |     |  |  |
|---|---|-----|--|--|
| RAW V   | NATER SERVICE                                   |     |  |  |
| APPLICABILITY   |   |     |  |  |
| Applicable to raw water metered service.  |   |     |  |  |
| FERRITORY   |   |     |  |  |
| Portions of Cupertino, San Jose, and Santa Clar<br>Los Gatos, Monte Sereno, and Saratoga and in<br>in the County of Santa Clara.  |   |     |  |  |
| RATES   |   |     |  |  |
| Quantity Rate:<br>Per 100 cu. ft.   | \$5.7324  | (1) |  |  |
| Service Charges:  | Per Meter Per Month                             |     |  |  |
| For 5/8 x 3/4-inch meterFor3/4-inch meterFor1-inch meterFor1-inch meterFor1-1/2-inch meterFor2-inch meterFor3-inch meterFor3-inch meterFor6-inch meterFor6-inch meterFor8-inch meterFor10-inch meterThe service charge is a readiness-to-serve charge for water used computed at the Quantities | \$3,198.46<br>harge which is<br>in is added the |     |  |  |
| SPECIAL CONDITIONS  |   |     |  |  |
| . The customer is responsible for notice of and co<br>federal rules and regulations that apply from time<br>defined in San Jose Water Company's Rule 1.   |   |     |  |  |
| The customer must provide and/or contribute all facilities needed to transport the water from its source to the customer's point of service in accordance with the utility's Rule 15.   |   |     |  |  |
| (   | (Continued)                                     |     |  |  |
|   |   |     |  |  |
|   |   |     |  |  |

| (To be inserted by utility) | Issued by          | (To          | be inserted by Cal. P.U.C.) |
|-----------------------------|--------------------|--------------|-----------------------------|
| Advice No. 577              | JOHN TANG          | Date File    | 05/24/2022                  |
|                             | Vice President,    | Effective    | 07/01/2022                  |
| Dec. No                     | Regulatory Affairs | Resolution I | No                          |
|                             | TITLE              |              |                             |

(I)

## Schedule No. RW

## RAW WATER METERED SERVICE (Continued)

- 3. The utility will supply at the point of connection only such raw water at such pressures as may be available from time to time from the Santa Clara Valley Water District. The customer shall indemnify the utility and save it harmless from any and all claims arising out of service under this schedule and shall further agree to make no claims against the utility for any loss, damage or injury resulting from service under this schedule.
- As a condition for service under this schedule, all customers are required to comply with all San Jose Water Company's tariffs, except for those identified in the Commission's General Order 103 regarding supply of water not intended or claimed to be potable.
- 5. Customers who receive water deliveries for agricultural purposes under this schedule, and who present evidence to the utility that such deliveries qualify for the lower pump tax rates levied by the Santa Clara Valley Water District for agricultural water, shall receive a refund of \$3.8732 per 100 cubic feet for the quantities of water used on the effective date of this advice letter. In accordance with Santa Clara Valley Water District procedures customers will be refunded every six months.
- 6. All bills are subject to the reimbursement fee set forth on Schedule No. UF.

|                             | (continued)                           |                           |                          |
|-----------------------------|---------------------------------------|---------------------------|--------------------------|
| (To be inserted by utility) | Issued by                             | (To be                    | inserted by Cal. P.U.C.) |
| Advice No. <u>577</u>       | JOHN TANG                             | Date Filed                | 05/24/2022               |
| Dec. No                     | Vice President,<br>Regulatory Affairs | Effective<br>Resolution N | 07/01/2022<br>No         |
|                             | TITLE                                 |                           |                          |

|   | TABLE OF CO  | ONTENTS  |              |
|---|--|--|--------------|
| The following listed tariff s                       | heets contain all effective rates, ru                      |  |              |
|   | he rates and service of the Utility,                       | together   |              |
| with information relating the                       | nereto.  | C.P.U.C.   |              |
| Subject N   | latter of Sheet  | Sheet No.  |              |
|   |  | 4.405.144  |              |
| Title<br>Table of Contents<br>Preliminary Statement |  | 1495-W<br>2181-W, 2161-W, 848-W and 2174-W<br>3-W, 2034-W, 2035-W, 2058-W, 2037-W<br>1-W, 2042-W, 2087-W, 2125-W, 2155-W | (T)          |
| Service Area Map Locator                            |  | 1266-W   |              |
| Service Area Map Locator,                           | Index  | 2101-W   |              |
| Map of Areas with Specia                            | I Pressure and FireFlow Conditio                           |  |              |
| Index to Map of Areas Wir<br>Special Pressure and   |  | 1079-W,2117-W  |              |
| •   |  | 1082-W, 1087-W and 1404-W  |              |
| Rate Schedules:<br>Schedule No. 1, Gene             | eral Metered Service                                       | 2175-W, 2176-W and 2059-W  | (C)          |
|   | ire Sprinkler System                                       | 2177-W, 1741-W, 1882-W and 2060-W  | (C)          |
| Schedule No. 1C, Ger<br>Mountain District           | ieral Metered Service                                      | 2178-W, 1952-W, 1884-W and 2052-W  | (C)          |
| Schedule No. 4, Priva<br>Schedule No. 9C, Cor       |  | 2166-W and 2053-W  | (0)          |
| Temporary Meter                                     |  | 1118-W and 1094-W  |              |
| Schedule No. 10R, Se                                |  | 152-W  |              |
| Schedule No. 14.1 W                                 | ater Shortage Contingency Plan veductions and              | with 2131-W,2132-W,2133-W<br>2134, 2135-W,2136-W,2137-W  |              |
| Drought Surcharges                                  |  | 2138-W, 2139-W, 2146-W   | (C)          |
| Schedule No. RCW, F                                 | aw Water Metered Service<br>Recycled Water Metered Service | 2179-W and 2180-W<br>2168-W,1958-W, 2063-W   | (C)          |
|   | rcharge to Fund Public<br>ion, Reimbursement Fee           | 2090-W   |              |
| Schedule No. WRAP,                                  | Water Rate Assistance Program                              | 2170-W and 2056-W  |              |
| List of Contracts and Devia                         | ations   | 2092-W and 2103-W  |              |
| Rules:  |  |  |              |
| No. 1 - Definitions                                 |  | 2064-W and 2065-W  |              |
| No. 2 - Description of S                            |  | 525-W  |              |
| No. 3 - Application for No. 4 - Contracts           | Service  | 2143-W, 2144-W<br>352-W  |              |
|   | nation Required on Forms                                   | 2066-W, 2067-W and 2068-W-W  |              |
| No. 6 - Establishment                               | and Re-establishment of Credit                             | 354-W  |              |
| No. 7 - Deposits                                    |  | 355-W and356-W   |              |
| No. 8 - Notices                                     | Dovement of Dillo  | 2069-W, 2070-W and2017-W   |              |
| No. 9 - Rendering and                               |  | 996-W, 997-W and1146-W<br>inued)   |              |
| (To be inserted by utility)                         | Issued by  | (To be inserted by   | Cal. P.U.C.) |
| Advice No. 577                                      | JOHN TA  | NG Date Filed 05/24/2022   |              |
|   | Vice President   | 07/04/0000   |              |
| Dec. No.  |  |  |              |
|   | TITLE  |  |              |