

Form No. 23  
(Continued)

**NOTICE AND APPLICATION FOR THE WATER RATE ASSISTANCE PROGRAM (WRAP)  
APPLICATION FOR SAN JOSE WATER COMPANY'S  
WATER RATE ASSISTANCE PROGRAM  
SUB-METERED CUSTOMERS**

(Please type or print)

I am a sub-metered tenant in a mobile home park.

\_\_\_\_\_  
Your name

\_\_\_\_\_  
Address

Telephone no. (home): \_\_\_\_\_ Telephone no. (work): \_\_\_\_\_

Email address: \_\_\_\_\_

Please attach a complete copy of Form 23 NOTICE AND APPLICATION FOR THE WATER RATE ASSISTANCE PROGRAM (WRAP) (excluding the name and number on the San Jose Water Company Account)

By signing below, I certify under penalty of perjury that this information is true and correct under the laws of the state of California. I will provide proof of income and I will notify San Jose Water Company of any changes that affect my eligibility.

(D)  
(N)  
I  
(N)

\_\_\_\_\_  
Your signature

\_\_\_\_\_  
Date

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This section to be completed by mobile home manager:

\_\_\_\_\_  
Name as shown on the San Jose Water Company account

\_\_\_\_\_  
Address where water service is received

\_\_\_\_\_  
San Jose Water Company Account Number Telephone no. : \_\_\_\_\_

Total number of units served by the master meter: \_\_\_\_\_

Please complete the application and submit to:  
Customer Service, Water Rate Assistance Program  
San Jose Water Company  
110 W. Taylor Street,  
San Jose, CA 95110

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advice No. 437

PALLE JENSEN

Date Filed MAR - 9 2012

Dec. No. D.11-05-020

Vice President,  
Regulatory Affairs

Effective MAR 21 2012

Resolution No. \_\_\_\_\_

TITLE