Revised Cal. P.U.C. Sheet No. 2001-W

San Jose, California	Canceling	Revised	Cal. P.U.C.	Sheet No.	<u>1981-W</u>
Schedule No. 1 GENERAL METERED SERVICE					
APPLICABILITY					
Applicable to general metered water service.					
TERRITORY					
Portions of Cupertino, San Jose, and Santa Clara, and in Campbell, Los Gatos, Monte Sereno, and Saratoga and in contiguous territory in the County of Santa Clara.					
RATES					
Quantity Rate Per 100 cu. ft. (Ccf):					
Residential Customers with 5/8 x 3/4-inch, 3/4-inch, 1-inch, 1 1/2-inch or 2-inch meter					
For Total Monthly Usage from 0 to 3 Ccf.		\$3.2770			(1)
For Total Monthly Usage from 4 to 18 Ccf.	:	\$4.9160			(I) (I)
For Total Monthly Usage over 18 Ccf.	•	\$6.5545			(I) (I)
		<i><b>Q</b></i> <b>0.00</b> 10			(•)
All Other Customers					
For all water delivered, per 100 cu. ft.		\$4.9160			(I)
Service Charges:	Pe	r Meter Per Mont	h		
All Customers:					
For 5/8 x 3/4-inch meter		\$40.47			(I)
For 3/4-inch meter		\$40.47			Ĩ
For 1-inch meter		\$67.44			Ι
For 1-1/2-inch meter		\$134.90			Ι
For 2-inch meter		\$215.84			Ι
For 3-inch meter		\$404.69			Ι
For 4-inch meter		\$674.48			Ι
For 6-inch meter		\$1,348.97			I
For 8-inch meter		\$2,158.36			I
For 10-inch meter		\$3,102.62			(I)
The service charge is a readiness-to-serve charge which is applicable to all metered service					
and to which is added the charge for water used computed at the Quantity Rate.					
(Continued)					

(To be inserted by utility)	Issued by	(To be inserted by Cal. P.U.C.)
Advice No. <u>541</u>	JOHN TANG	Date Filed <u>11/21/2019</u>
	Vice President,	Effective 01/01/2020
Dec. No. <u>D.18-11-025</u>	Regulatory Affairs	Resolution No.
	TITLE	

Canceling <u>Rev</u>

San Jose, California	Canceling <u>IN</u>	Cal. F.O.C. Sheet NO	10-0-00			
	Schedule No. 1					
<u>GENERAL METERED SERVICE</u> (Continued)						
SPECIAL CONDITIONS	, , , , , , , , , , , , , , , , , , ,					
<ol> <li>Customers who receive water deliveries for agricultural purposes under this schedule, and who present evidence to the utility that such deliveries qualify for the lower pump tax rates levied by the Santa Clara Valley Water District for agricultural water, shall receive a credit of \$2.8971 per 100 cubic feet on each water bill for the quantities of water used during the (I) period covered by that bill.</li> </ol>						
2. All bills are subject to the reimb	. All bills are subject to the reimbursement fee set forth in Schedule No. UF.					
<ol> <li>To fund the repayment of a Safe Drinking Water State Revolving Fund loan, pursuant to D.03-07-013 dated July 10, 2003, a monthly surcharge will be added to the bill as follows:</li> </ol>						
Surcharge:		ear 8-20 eter Per Month				
For 5/8 x 3/4-inch meter .		\$0.04				
		0.04				
		0.05				
		0.10				
		0.14				
		0.28 0.39				
		0.39				
		1.59				
		2.32				
5.To fund the repayment of a Safe Drinking Water State Revolving Fund Ioan, pursuant To D.05-01-048 dated January 27, 2005, a monthly surcharge will be added to the bill as follows: Surcharge: Year 1-10 Year 11-20 Per Meter Per Month						
For 3/4-inch meter		0.02				
For 1-inch meter		0.02				
For 1-1/2-inch meter		0.06				
For 2-inch meter		0.09				
For 3-inch meter For 4-inch meter		0.18 0.32				
For 6-inch meter		0.32				
For 8-inch meter		1.08				
For 10-inch meter		1.55				
(Continued)						
(To be inserted by utility)	Issued by	(To be inserted by Cal. P.U	.C.)			
Advice No. <u>523</u>	JOHN TANG	Date Filed 06/13/2018				
<u> </u>	Vice President,	Effective 07/01/2018				
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TITLE

Canceling <u>Revised</u>

## Schedule No. 1

## <u>GENERAL METERED SERVICE</u> (Continued)

(D)

- 6. To amortize the under-collection in Balancing Accounts, a surcharge of \$0.2961 per 100 cu.ft(N)is to be added to the Quantity rate shown for a 12 month period or until collected beginning withIthe effective date of Advice Letter 528.(N)
- 7. To amortize the under-collection of the Memorandum Accounts, a surcharge of \$0.2933 per 100 cu.ft is to be added to the Quantity rate shown for a 12 month period or until collected beginning with the effective date of Advice Letter 528.
   (N)

(To be inserted by utility)	Issued by	(To be inserted by Cal. P.U.C.)
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